



**RESIDENTIAL**      **Status:** ACT      **11/13/2009**      **11:19:43 AM**  
**ML#:** 9069102      **Area:** 250      **List Price:** \$206,000  
**Addr:** 90948 SUNDERMAN RD      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 20/D/18      **Zoning:** Res  
**County:** Lane      **Tax ID:** 1229549  
**Elem:** MOHAWK      **Middle:** BRIGGS  
**High:** THURSTON      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1602340000214

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 1      **Lot Dimensions:**  
**Waterfront:**      **View:** MNTAIN, VALLEY      **Lot Desc:** LEVEL, TREES  
**River/Lake:**      **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Co.Rec.      **#Bdrms:** 2      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1980 /  
**Main SQFT:** 1292      **TotUp/Mn:** 1292      **Style:** DBL-WDE, MANUFHS      **Green:** /  
**Lower SQFT:** 0      **Parking:** OTHER      **#Garage:** 0 /      **#Fireplaces:** /  
**Total SQFT:** 1292      **Roof:** COMP      **Exterior:** ALUM      **Bsmt/Fnd:** NO-BAS  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** 105E to 42nd to Marcola to 2nd Sunderman turn off. Turn R - to prop.  
**Public:** Great interior! Remod. down to the floor in 1996. Large, beaut. kitch.with Jennair range.Looks like stand. home inside.Jetted tub in master suite.New heat pump.Great views in beaut. area.Close-in country.School,market,& golf.Room for shop or whatever.No sign.Very clean.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 21 / BAYWIND, REMOD	<b>Mstr Bd:</b> M / 13 X 14 / WHIRLPL, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 12 / EAT-BAR, REMOD	<b>2nd Bd:</b> M / 10 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 9 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 20 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, FS-RANG, FS-REFR  
**Interior:** LAUNDRY, WW-CARP  
**Exterior:** DECK, GARDEN, OUTBULD, PATIO, PORCH, SHOP, TL-SHED, YARD  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** FOR-AIR, HT-PUMP      **Fuel:** ELECT  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 955.81      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** N  
**HOA Dues:**      **Other Dues:**

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 SQUARE FOOTAGE IS APPROXIMATE & MAY INCLUDE BOTH FINISHED & UNFINISHED AREAS - CONSULT BROKER FOR INFO.  
 SCHOOL AVAILABILITY SUBJECT TO CHANGE.